KANSAS SENIOR TOURNAMENT RULES

- 1. THE SENIOR TOURNAMENT IS OPEN TO ALL KANSAS STATE USBC CERTIFIED BOWLERS WHO HAVE REACHED THEIR 50TH BIRTHDAY ON OR BEFORE THE OPENING DATE OF THE TOURNAMENT. BOWLERS NEED NOT BE A MEMBER OF A SENIOR LEAGUE. A USBC MEMBER WHO IS A NON-RESIDENT OF KANSAS MAY PARTICIPATE IN THE TOURNAMENT BY PAYING THE KANSAS STATE USBC DUES AND LOCAL ASSOCIATION DUES OF THE HOSTING CITY PRIOR TO PARTICIPATIONS,
- 2. THE EVENTS ARE DOUBLES AND SINGLES WITH **OPTIONAL** ALL EVENTS AND $\underline{\textbf{OPTIONAL}}$ 4 MEMBER TEAM EVENT.

DOUBLES-COMBINED AGES SINGLES TEAM EVENT IS ALL ONE CLASS

DIV. 1- 140 YEARS AND OVER DIV. 1- SUPER SENIOR 75 & OVER

 DIV. 2–130- 139 INCLUSIVE
 DIV. 2 -70 -74 INCLUSIVE

 DIV. 3–120-129 INCLUSIVE
 DIV. 3– 65-69 INCLUSIVE

 DIV. 4–110-119 INCLUSIVE
 DIV. 4– 60-64 INCLUSIVE

 DIV. 5–100-109 INCLUSIVE
 DIV. 5– 55-59 INCLUSIVE

 DIV 6 – 50-54 INCLUSIVE

- 3. BOWLERS WHO ENTER DOUBLES MUST ALSO ENTER SINGLES AND VICE VERSA. BOWLERS MAY ENTER DOUBLES AND SINGLES ONLY ONCE. DOUBLES WILL BE BOWLED FIRST.

 BOWLERS WISHING TO BOWL ON MORE THAN ONE 4 PERSON TEAM MAY DO SO PROVIDED THERE ARE AT LEAST TWO NEW MEMBERS ON THE TEAM.
- 4. THE ENTRY FEE WILL BE \$30.00 PER EVENT (PRIZE FUND \$12.00, EXPENSES \$18.00 AND INCLUDE LINEAGE, NATIONAL ENTRY AND SHIRTS.) ENTRY FEES MUST ACCOMPANY ENTRY FORM. ALL EVENTS ENTRY FEE WILL BE \$6.00 PER BOWLER (\$5.00 PRIZE FUND, \$1.00 EXPENSE). MAKE ALL REMITTANCES (NOT PAID ON LINE) TO: KANSAS STATE USBC. ANY RETURNED CHECKS WILL BE ASSESSED A \$30.00 FEE.
- 5. ALL AVERAGES SHALL BE KANSAS AVERAGES.

THE ENTERING AVERAGE WILL BE: (A) THE HIGHEST USBC SANCTIONED LEAGUE AVERAGE OF AT LEAST 21 GAMES OR MORE IN THE 2022-2023 SEASON, **INCLUDING SUMMER LEAGUES** (B) IF NO (A) A CURRENT LEAGUE AVERAGE OF AT LEAST 12 GAMES AS OF THE OPENING DATE OF THE TOURNAMENT OR (C) IF NO (A) OR (B), ENTER WITH AN ASSIGNED AVERAGE OF 220 FOR WOMEN'S TOURNAMENT AND 220 FOR OPEN BOWLERS.

- 6. COMPETITION WI L BE ON A HANDICAP BASIS USING 90% OF THE DIFFERENCE IN THE ENTERING AVERAGE AND 220.
- 7. ALL EVENTS WILL BE DETERMINED BY THE ADDITION OF THE DOUBLES AND SINGLES SCORES (WITH HANDICAP) ONLY. ALL PRIZE FEES WILL BE RETURNED 100%. TEAM SCORES WILL NOT COUNT TOWARDS ALL EVENTS.
- 8. THE PAID ALL EVENTS WINNER IN EACH DIVISION WILL HAVE THEIR ENTRY PAID INTO THE NATIONAL SENIOR TOURNAMENT. IN THE EVENT OF FIRST PLACE TIES, CO CHAMPIONS WILL BE DECLARED AND PRIZE MONEY WILL BE COMBINED AND DIVIDED EQUALLY. TO BREAK THE TIE TO DETERMINE WHO GOES TO NATIONALS, THE HIGHEST SINGLES GAME SCORE WITH HANDICAP WILL BE USED. IN THE EVENT A TIE STILL EXISTS, THE SECOND HIGHEST GAME SCORE WITH HANDICAP WILL BE USED. NATIONAL AVERAGE USED IS THE HIGHEST AVERAGE REPORTED TO USBC.
- 9. IT WILL BE THE BOWLER'S RESPONSIBILITY TO VERIFY THE ACCURACY OF THEIR AVERAGE AND DIVISION. FAILURE TO USE THE CORRECT AVERAGE SHALL DISQUALIFY SCORE IF SUBMITTED AVERAGE IS LOWER THAN CORRECT AVERAGE. PRIZE WINNERS WILL BE BASED ON THE SUBMITTED AVERAGE IF IT IS HIGHER THAN THE CORRECT AVERAGE. WINNERS WILL BE VERIFIED.
- 10. AVERAGE CORRECTION CAN BE MADE UP TO THE END OF THE FIRST GAME OF A SERIES. IF AN EXTENSION OF TIME HAS BEEN GRANTED IN WRITING BY TOURNAMENT MANAGEMENT BEFORE THE END OF THE FIRST GAME OF A SERIES, THE CORRECTION CAN BE MADE WITHIN 48 HOURS AFTER THE END OF THE SERIES.
- 12. THE DEADLINE FOR ENTERING WILL BE OCT 6, 2023 ENTRIES POSTMARKED THE FIRST POST OFFICE BUSINESS DAY FOLLOWING THE ENTRY CLOSING DATE SHALL BE ACCEPTED WITH AN ADDED \$5.00 LATE FEE.
- 13. PLEASE BE UP AND READY TO BOWL WHEN THE PINS ARE SET FOR YOUR TURN ON THE LANE. KEEP THE FUN GOING SO THE SQUAD FINISHES ON TIME. TARDY BOWLERS WILL RECEIVE 0 FOR EACH FRAME MISSED BUT MAY ENTER COMPETION WHEN THEIR TURN IS UP AND THEY ARE READY TO BOWL.
- 14. ALL OTHER MATTERS WILL BE GOVERNED BY USBC RULES.

ADDITIONAL NOTES: MAIL ENTRIES TO: Kansas State USBC ENTRY FEES WILL NOT BE REFUNDED 1738B 24000 RD CONFIRMATION WILL BE MAILED W/ DATES & TIMES Parsons, KS. 67357 USBC MEMBERSHIP CARDS MUST BE PRESENTED 620-421-2130

AN ADDITIONAL WEEK-END MAY BE ADDED IF NECESSARY

Additions question Contact NEAL HERRMAN 620-793-9686 NHV5647@GMAIL.COM